GOVERNMENT OF ASSAM DEPARTMENT OF PERSONNEL ASSAM SECRETARIAT, BLOCK-A,3rd FLOOR DISPUR, GUWAHATI-6

ORDERS BY THE GOVERNOR NOTIFICATION

Dated Dispur the 27th July, 2021.

No.AAI.23/2016/107: Subject to admissibility, Shri Sazad Zaman Hazarika, IAS, Labour Commissioner, Assam, is allowed under Rule 13 of the All India Services (Leave) Rules, 1955 as amended, Commuted Leave for 26 (Twenty six) days with effect from 25.06.2021 to 20.07.2021, suffixing 21.07.2021, being govt. holiday, on medical ground.

The officer would have continued to hold the post but for his proceeding on leave and he is likely to return the same post or to a similar post after expiry of leave.

-SdInamul Hussain, ACS
Joint Secretary to the Govt. of Assam,
Personnel (A) Department

Memo No.AAI. 23/2016/107-A

Dated Dispur the 27th July, 2021.

Copy to:

- 1. The Accountant General, (A&E), Assam, Maidamgaon, Beltola, Ghy-29, Assam with leave application dated 24.06.2021 of , Shri Sazad Zaman Hazarika, IAS, Labour Commissioner, Assam.
- 2. The Under Secretary to the Govt. of India, Ministry of Personnel, Public Grievances & Pension Department of Personnel & Training, North Block, New Delhi-11001.
- 3. The Chief Secretary to the Govt. of Meghalaya, Shillong.
- 4. The Chairman, Assam Administrative Tribunal.
- 5. The Chairman, Assam Board of Revenue, Guwahati.
- 6. The Resident Commissioner, Government of Assam, Assam House, New Delhi
- 7. The Deputy Secretary to the Governor of Assam, Dispur
- 8. The Secretary to the Govt. of Assam, SA (Accounts) Department.
- 9. The Treasury Officer, Dispur.
- 10. The PS to Chief Minister, Assam, Dispur.
- 11. The PS to Chief Secretary, Assam, Dispur.
- 12. The P.S. to Addl. Chief Secretaries, Assam, Dispur.
- 13. Shri Sazad Zaman Hazarika, IAS, Labour Commissioner, Assam, Guwahati-16.
- 14. The Deputy Director, Assam Government Press, Bamunimaidam, Ghy-21 for publication in the Assam Gazette.
- 15. Personal File of the Officer.

16. PMIS, AOP.

By order etc.,

Joint Secretary to the Govt. of Assam,

Personnel (A) Department.

33