

GOVERNMENT OF ASSAM  
DEPARTMENT OF PERSONNEL (PERSONNEL: A)  
ASSAM SECRETARIAT (CIVIL) DISPUR,  
GUWAHATI-781006

Dated Dispur, the 19<sup>th</sup> October/2019

**ORDERS BY THE GOVERNOR**  
**NOTIFICATION**

**No. AAA.172/92/72** : Subject to admissibility, Shri Debasish Baishya, ACS, Chief Executive Officer, Nagaon Zilla Parishad, Nagaon is allowed under Rule 9 of the revised Leave Rules, 1934, as amended, Earned Leave for a period of 6 (six) days with effect from 14-10-2019 to 19-10-2019 prefixing 12-10-2019 & 13-10-2019 and suffixing 20-10-2019 being Govt. holidays on personal ground.

The officer would have continued to hold the post but for his proceeding on leave and there is every likelihood of his returning to the same/similar post after expiry of the leave

Sd/-Pallabi Phukan, ACS,  
Joint Secretary to the Govt. of Assam,  
Personnel (A) Department

Memo No. AAA.172/92/72-A  
Copy to:-

Dated Dispur, the 19<sup>th</sup> October/2019

1. The Accountant General (A&E), Assam, Maidamgaon, Beltola, Guwahati-29.
2. The Chief Secretary, Assam, Dispur, Guwahati-6
3. The Secretary to the Governor of Assam, Governor Secretariat, Rajbhawan, Uzanbazar, Guwahati-1
4. The Secretary to the Govt. of Assam, Personnel (A) Department, Dispur, Guwahati-6
5. The Joint Secretary to the Govt. of Assam, Panchayat & Rural Development Department, Dispur, Guwahati-6 for information
6. The Deputy Commissioner, Nagaon for information.
7. The Commissioner of Division, Central Assam Division, Nagaon, Camp-Panbazar, Guwahati-1 for information
8. The Deputy Director, Assam Govt. Press, Guwahati-21 for publication in the Assam Gazette.
9. The Treasury Officer, Nagaon Treasury, Nagaon.
10. Shri Debasish Baishya, ACS, Chief Executive Officer, Nagaon Zilla Parishad, Nagaon for information
11. Personal file, Personnel (A) Department, Assam Secretariat, Dispur, Guwahati-6.
12. PMIS/AOP, Personnel (A) Department, Assam Secretariat, Dispur, Guwahati-6.

By order etc.,

*Phukan*  
19/10/19

Joint Secretary to the Govt. of Assam,  
Personnel (A) Department

*BS*