

GOVERNMENT OF ASSAM  
DEPARTMENT OF PERSONNEL (PERSONNEL: A)  
ASSAM SECRETARIAT (CIVIL) DISPUR,  
GUWAHATI-781006

Dated Dispur, the 3<sup>rd</sup> April/2018

**ORDERS BY THE GOVERNOR**  
**NOTIFICATION**

**No. AAJ.4/84/111** : Subject to admissibility, Shri Ratul Chandra Duarah, ACS, Secretary to the Govt. of Assam, Food, Civil Supplies & Consumer Affairs Department, Dispur, Guwahati-6 is allowed under Rule 13 (C) of the revised Leave Rules, 1934, as amended, Commuted Leave for a period of 54 (fifty four) days with effect from 10-01-18 to 04-03-18 on medical ground.

The officer would have continued to hold the post but for his proceeding on leave and he returned to the same post after expiry of the leave.

Sd/-Pallabi Phukan, ACS,  
Joint Secretary to the Govt. of Assam,  
Personnel (A) Department

Memo No.AAJ.4/84/111-A

Dated Dispur, the 3<sup>rd</sup> April/2018

Copy to:-

1. The Accountant General (A&E), Assam, Maidamgaon, Beltola, Guwahati-29.
2. The Chief Secretary, Assam, Dispur, Guwahati-6.
3. The Secretary to the Governor of Assam, Governor Secretariat, Rajbhawan, Uzanbazar, Guwahati-1.
4. The Secretary to the Govt. of Assam, Personnel (A) Department, Dispur, Guwahati-6.
5. The Deputy Director, Assam Govt. Press, Guwahati-21 for publication in the Assam Gazette.
6. The Joint Secretary to the Govt. of Assam, Food, Civil Supplies & Consumer Affairs Department, Dispur, Guwahati-6 for information.
7. The Deputy Secretary to the Govt. of Assam, Secretariat Administration (Accounts) Department, Dispur, Guwahati-6 for information.
8. The Treasury Officer, Dispur Treasury, Dispur, Guwahati-6.
9. Shri Ratul Chandra Duarah, ACS, Secretary to the Govt. of Assam, Food, Civil Supplies & Consumer Affairs Department, Dispur, Guwahati-6 for information.
10. Personal file, Personnel (A) Department, Assam Secretariat, Dispur, Guwahati-6.
11. PMIS/AOP, Personnel (A) Department, Assam Secretariat, Dispur, Guwahati-6.

By order etc.,

*[Handwritten Signature]*  
3/4/18

Joint Secretary to the Govt. of Assam,  
Personnel (A) Department

*[Handwritten Mark]*